

## **2017 PROGRAM - Feb Update**

04/01	<u>Competition 3: Prints (open)</u> – with your judge <i>Mary Gibson</i>	J - C3
11/01	<u>Studio Night &amp; Post Comp Review (C3)</u> /Lightroom workshop	P
18/01	<u>Cold Climates</u> – a presentation by <i>Mark McColl</i> from Ayr PS Hand-in Sp/HC4	
25/01	<u>Visit by Cumnock Camera Club</u> - friendly KO comp (16 unseen DPs per club) – catering provided	S
01/02	<u>Competition 4: Mono &amp; Colour Prints (open)</u> – Judge <i>Eddie Telford</i> from Ayr PS	J - C4
08/02	<b><u>Studio Night - Still Life with Harry &amp; Lindsay, + Post Comp Review (C4)</u></b>	<b>P</b>

### **Sun 12/02 Upload deadline for Beith KO - 1 or 2 per member please**

**15/02** ----- **Closed** (visit to Beith 16/02)-----

Thur 16/02 **Visit to Beith Camera Club** - friendly KO comp  
(16 unseen DPs per club) – departing Townend 7pm **S**

22/02 **Portrait Presentation** with *Derek Dunlop* **P - Hand-in HC5**

01/03 **Members AVIs + Time Lapse** using Windows Movie Maker (*Alan Kempster*) **tba**

08/03 **Competition 5:** DPI (Memorial Night - Landscape, Portrait and Sports) – with your judge **Robert Spence** from Kilmaurs **J – C5**

15/03 **Studio Night & Post Comp Review (C5)** **P- Hand-in HC6**

### **Wed 15/03 - Upload deadline for next KO C6 22/03**

22/03 **C6 - KO Trophy Competition** (DPI) – live by an external judge (tba) **J - C6**  
(any 3 images per member from this seasons entries)

29/03 **AGM** **AGM**

05/04 **Social, Quiz and Prizegiving** **tba**

?/04 **Digital Exhibition at Irvine's "new" Town House** **tba**

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Key

C competition, HC competition hand-in, J judging, P practical, Sp speaker, S social, tba to be advised

**amendments AK 07-02-2017**